

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director, DHHS



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Administrator, DPBH

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Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Bureau of Child, Family and Community Wellness
4150 Technology Way, Suite 210
Carson City, Nevada 89706
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GOVERNOR'S COUNCIL ON FOOD SECURITY
AGENDA
MARCH 15, 2017
1:00 P.M.

The Governor's Council on Food Security will conduct a public meeting at the following locations:

Division of Public and Behavioral Health
4150 Technology Way Room 303
Carson City, NV 89706

Southern Nevada Adult Mental Health Services
6161 W. Charleston Blvd, Building 1
East Hall Conference Room
Las Vegas, NV 89146

Dial-In Toll-Free Number (775) 887-5619
Conference Number: 2000
Conference PIN: 0111

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

- 1. Call to order, roll call, and announcements**
 - Nevada First Lady Kathleen Sandoval, Council Chair
- 2. Approve minutes of January 11, 2016 Council meeting**
 - Kathleen Sandoval, Council Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

- 3. Update on 2017 Council meeting dates**
 - Laura Urban, Office of Food Security

4. Make recommendations and approve the 2016 Annual Report

- Kathleen Sandoval, Council Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

5. Update on Senior Study

- Laura Urban, Division of Public and Behavioral Health

6. Report on and make recommendations regarding Action Plan data request

- Laura Urban, Office of Food Security

PUBLIC COMMENT
FOR POSSIBLE ACTION

7. Report on and make recommendations regarding consideration of new appointees for the vacant positions of:

- One member representing community-based services (Southern Nevada)
- One member representing the executive administration in the gaming and hospitality industries

PUBLIC COMMENT
FOR POSSIBLE ACTION

8. Follow-up discussion and make recommendations for bill commemoration of Senator Debbie Smith.

- Laura Urban, Office of Food Security

PUBLIC COMMENT
FOR POSSIBLE ACTION

9. Identify new areas of focus and create any subcommittees

- Kathleen Sandoval, Council Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

10. Public Comment

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken.

11. Closing Remarks and Adjournment

- Kathleen Sandoval, Council Chair

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)

Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)

Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas (Fax 702-649-6438)
Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, 4150 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)
Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)
Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at [http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2016/Governor s Food Security Council 2016/](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2016/Governor_s_Food_Security_Council_2016/) and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706 at (775) 684-4232 as soon as possible and no later than 24 hours prior to the time of the meeting.